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DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

Declaration Submitted With Initial Filing

· OR

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

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| Attorney Docket Number | 1700.129 |
| First Named Inventor | Jonathan M. Collins et al |
| COMF | PLETE IF KNOWN |
| Application Number | 10/604,022 |
| Filing Date | June 23, 2003 |
| Art Unit | 1646 |
| Examiner Name | |

| I hereby declare that: | | | | | | | |
|---|--|---|---------------------------|------------------------|------------------------------|---------------------------|------------------------------------|
| Each inventor's residence, ma | iiling address, a | ind citizenship are as | s stated be | elow next to | their name. | | |
| I believe the inventor(s) name which a patent is sought on the | | | nventor(s) | of the subje | ct matter wh | ich is claim | ned and for |
| Microwave-Assisted P | eptide Synt | hesis | | | | | |
| | | (Title of the li | nvention) | | | Market Control | |
| the specification of which | | | | | | | |
| is attached hereto | | | | | | | |
| OR | | | | | | | |
| was filed on (MM/DD/Y | YYY) | 06/23/2003 | as Unit | ed States Ap | plication Nu | ımber or Po | CT International |
| Application Number 10/ | 604,022 | and was amended | on (MM/D | D/YYYY) | | | (if applicable). |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | |
| I hereby claim foreign priority inventor's or plant breeder's r country other than the United application for patent, invento | ights certificate States of Amer r's or plant bree | (s), or 365(a) of any ica, listed below and eder's rights certifica | / PCT inte d have also | rnational appointments | olication whi elow, by ch | ich designa ecking the | ated at least one box, any foreign |
| before that of the application of | n which priority | | | | | <u> </u> | |
| Prior Foreign Application Number(s) | Country | Foreign Filing (MM/DD/YYY | | Prio Not Cla | | Certified (Yes | Copy Attached? |
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| Additional foreign applica | tion numbers ar | re listed on a supple | mental prid | ority data she | et PTO/SB | 02B attach | ned hereto. |

[Page 1 of 2]

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| NAME OF SOLE OR FIRST IN | VENTOR: | | | etition h | as he | en filed for t | his unsig | ned inventor |
| Given Name | | I | <u> </u> | CHILOTT II | | amily Name | | ica inventor |
| (first and middle [if any]) Jona | athan McKinno | on | | | ٥ | r Surname | Co | ollins |
| Inventor's (/) | A.) | 4. | | | | | | Date |
| Signature / Jones the | Mckimon | Colle | - | | | | | Dec. 12, 2003 |
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| Given Name | | | | 1 | | mily Name | | |
| (first and middle [if any]) | seph Joshua | | | | or | Surname | Lan | nbert |
| Inventor's Signature | A Jest | re fau | B | - | | | , | Dec. 12, 2003 |
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| Charlotte | | NC | | | : | 28270 | | USA |
| Additional inventors or a legal re | presentative are bei | no named on th | ne 1 s | upplemen | tal she | et(s) PTO/SB/0 | 2A or 02LR | attached hereto. |

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| DECLARATION | | ADDITIONAL INVENTOR(S) Supplemental Sheet Page 1 of 1 | | | | |
|--|------------------------|---|------------|--------------------|---------------------|-------------|
| | | | | | | |
| Name of Additional Joint Inventor, if any: | | A peti | tion has b | een filed for this | unsigned inv | entor |
| Given Name (first and middle (if any) | Family Name or Surname | | | | | |
| Michael John | | | | Collins | | |
| Inventor's Michal John C | ller | > | | | 12/ _{Date} | 12/03 |
| Residence: City Charlette | State | NC | Country | USA | Citizenship | USA |
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| Mailing Address | | | | | | |
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| Given Name (first and middle (if any) | | | | Family Name or | Surname | |
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| Inventor's Signature | | Date | | | | |
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| Inventor's Signature | | Date | | | | |
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|------------------------|---|
| Application Number | 10/604,022 |
| Filing Date | June 23, 2003 |
| First Named Inventor | Jonathan M. Collins et al. |
| Title | Microwave-Assisted Peptide Synthesis |
| Art Unit | 1646 |
| Examiner Name | |
| Attorney Docket Number | 1700.129 |

| I hereby appoint: | · · · · · · · · · · · · · · · · · · · | | | |
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| I am the: Applicant/Inventor. | | | | |
| Assignee of record of the entire interest Statement under 37 CFR 3.73(b) is | |). | | |
| | SIGNATURE of Applicant of | or Assignee of F | Record | |
| Name Johnathan MCKinnon Co | | | | |
| Signature of Open Mckemin (| alt | | | |
| Date & Dec. 12, 2003 | | | Telephone | 704-821-7015 |
| NOTE: Signatures of all the inventors or assigneed forms if more than one signature is required, see by | | their representative | e(s) are required. | Submit multiple |
| *Total of 3 forms are su | bmitted. | | | |

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| Application Number | 10/604,022 | | | | |
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| Filing Date | June 23, 2003 | | | | |
| First Named Inventor | Jonathan M. Collins et al. | | | | |
| Title | Microwave-Assisted Peptide Synthesis | | | | |
| Art Unit | 1646 | | | | |
| Examiner Name | | | | | |
| Attorney Docket Number | 1700.129 | | | | |

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| Firm or Individual Name Address Address City Country Telephone I am the: Applicant/Inventor. Assignee of record of the Statement under 37 CF Name Joseph Joshua Signature | SIGNATUI Lambert Journal or assignees of record of the same and the | (Form PTO/SB/96). RE of Applicant or Ass | Fax signee of F | Telephone | 704-821-7015 |

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| Application Number | 10/604,022 |
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| Filing Date | June 23, 2003 |
| First Named Inventor | Jonathan M. Collins et al. |
| Title | Microwave-Assisted Peptide Synthesis |
| Art Unit | 1646 |
| Examiner Name | |
| Attorney Docket Number | 1700.129 |

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| Name Michael John Collins | | | | | |
| Signature Which I John W | les | | | | |
| Date \$\(\psi\) 12/12/13 | | | Telephone | 704-821-7015 | |
| NOTE: Signatures of all the inventors or assigned forms if more than one signature is required, see | s of record of the entire interest o below*. | r their representative | e(s) are required. S | ubmit multiple | |
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